

## ARCHITECTURE &amp; ENGINEERING DEPARTMENT

PROJECT: Fuel System Upgrade  
Main County Garage  
 PROJECT #: 30520  
 BID DATE: September 10, 2003 @ 2:00 p.m.

PROJECT MANAGER: Ralph Hosni  
 CONSTRUCTION ESTIMATE: \$75,000  
 PLAN FEE: \$20.00  
 PREBID DATE: August 6, 2003 @ 9:00 a.m.  
 County Garage, 210 North Lena Road, San Bernardino

ADDENDUMS  
DATES

1	2	3	4	5

PLAN HOLDER						STATUS				
						G E N E R A L	S U B	S U P P L I E R	_____	SET(S) OF PLANS
					_____				RECEIPT NO.	
					_____				TOTAL	
					DATE _____					
PHONE #										
FAX #	ADD- 1	2	3	4	5	X				
						G E N E R A L	S U B	S U P P L I E R	_____	SET(S) OF PLANS
					_____				RECEIPT NO.	
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PHONE #										
FAX #	ADD 1	2	3	4	5					
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					_____ RECEIPT NO.
					_____ TOTAL
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PHONE #					
FAX #	ADD 1 2 3 4 5				

## NON-BIDDERS LIST

PLAN HOLDER	STATUS			
	G	S	S	_____ SET(S) OF PLANS

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CMD/DCS	E N E R A L	U B	U P P L I E R	_____ RECEIPT NO.
1717 SOUTH STATE COLLEGE BLVD STE 160				_____ TOTAL
ANAHEIM, CA 92806				DATE _____
PHONE # 714-939-1263				CONTACT: ROSEMARIE KOEHN
FAX # 714-939-7616 ADD-1 2 3 4 5				
F. W. DODGE	G E N E R A L	S U B	S U P P L I E R	_____ SET(S) OF PLANS
720 CARNEGIE DRIVE, SUITE 130				_____ RECEIPT NO.
SAN BERNARDINO, CA 92408				_____ TOTAL
PHONE # 890-9828				DATE _____
FAX # 890-9879 ADD-1 2 3 4 5				CONTACT: MARILYN DU FRESNE
	G E N E R A L	S U B	S U P P L I E R	_____ SET(S) OF PLANS
				_____ RECEIPT NO.
				_____ TOTAL
				DATE _____
PHONE #				
FAX # ADD-1 2 3 4 5				
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					_____ TOTAL
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PHONE #					ATTN: _____
FAX #	ADD-1 2 3 4 5				
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